



Are you reading the **Sunshine State** books?

Are you interested in being part of the District-wide **"Battle of the Books"** competition?

[Here's what you need to know:](#)

- Read the Sunshine State books!
- Join the Battle of the Books Club
 - Our first meeting will be October 17th
 - We will continue to meet on Tuesday's in the Media Center 2:00-3:00 to prepare for the Battle
- The district Battle of the Books will take place spring 2018, date to be determined

